



Attach  
passport  
photo

## APPLICATION FOR MEMBERSHIP

The application is to be sent to the address below or submitted to the Community's office. Please use block letters!

Surname		First name	
Maiden name /former surname		Hebrew name	
Marital status	Address		
Postal code	City	Social security number	
Telephone		Mobile	
E-mail			
Interests		Supporter (for the Community's use)	
Jewish mother    yes <input type="checkbox"/> no <input type="checkbox"/> If yes, state the mother's Hebrew name _____ bat _____		Jewish father    yes <input type="checkbox"/> no <input type="checkbox"/> If yes, state the father's Hebrew name _____ ben _____	
Previous member in a Jewish Community yes <input type="checkbox"/> no <input type="checkbox"/>		Have converted to Judaism the year _____	
Attaching certificate and/or references that can prove my Jewish identity    yes <input type="checkbox"/> no <input type="checkbox"/>		for rabbi _____ in the Jewish Community in _____	
My husband/wife is Jew/Jewess    yes <input type="checkbox"/> no <input type="checkbox"/>		First name and last name of husband/wife	
Hebrew name of husband/wife		Social security number of husband/wife	

This is to certify that the above information is true and that I have taken notice of the information provided on the second page of the application.

Date \_\_\_\_\_ Applicant's signature \_\_\_\_\_

- For applicants under the age of 18 years

Guardian's signature \_\_\_\_\_ Social security number \_\_\_\_\_

Guardian's name in block letters \_\_\_\_\_

Please turn over



### **Information**

Provisions regarding memberships and fees in the Community are fixed in the Community statutes, which can be obtained at the Community office.

We ask you to notice that the Jewish Community's definition of membership is separate from the definition of who in religious terms, can be considered a Jew (the halachic definition). Membership does not automatically give full religious rights.

What is of validity in Gothenburg are not automatically accepted in the Jewish world. Conversions made by e.g. conservative rabbis, are not recognized by the Chief Rabbinate in Israel or in Orthodox congregations/synagogues.

Decisions on membership, upon application, are made by the directors.

#### **As a member can a person be accepted who:**

- \* is son/daughter of a Jewish mother or father
- \* has converted for an approved rabbi

#### **Definition in religious respect**

- \* born of a Jewish mother
- \* converted for an approved rabbi

If you have any questions about the above, please contact the Jewish community, phone 031-10 94 00.

### **Excerpts from the community statutes**

#### ***Purpose and area of operation***

1. The Jewish community in Gothenburg is a community of ethnic or religious basis for Jews within the area of operation specified in section 2.
2. The Community's main purpose is  
to promote, pursue and nurture Jewish religious and cultural activities,  
to promote children's and youth's care and education,  
to exercise social relief work among its members,  
to strengthen the alliance with the Jewish people and the State of Israel, and  
to protect Jewish interests in society.  
The Community's Board has its registered office in Gothenburg and consists of the Community's directors.
3. The Community's main areas of operation are the county of Västra Götaland, the county of Jönköping and the municipalities of Kungsbacka, Varberg and Falkenberg.

#### ***Membership***

3. Each and everyone, who has a Jewish mother or a Jewish father, or who has converted to Judaism and is resident within the Community's area of activity, is able to be a member after a written application. Even a person, who otherwise meets the member criteria, but lives outside the area of operation, can after an individual examination by the directors board be granted membership. At such an examination might particular consideration be taken by reasons of conscience.
4. Children to parents who are members in the Community will after notification by guardian become members of the Community. Is only one of the parents the sole guardian will the child become a member after notification of the same. For the one who is under the age of 18 years or for the one who a trustee has been appointed according to chap. 11, § 4 Föräldrabalken (the parental law in the Swedish National Law), is membership applied for by guardian respectively by trustee. Has the minor child become 12 years is his/hers consent required. The Community shall unbiased inform members and the member applicant about the meaning of e.g. the halachic definition of who should be considered as a Jew and their practical consequences.